## **HOUSE BILL NO. 333**

# IN THE LEGISLATURE OF THE STATE OF ALASKA

## THIRTY-SECOND LEGISLATURE - SECOND SESSION

## BY REPRESENTATIVE KURKA

Introduced: 2/16/22

Referred: Labor and Commerce, Finance

## **A BILL**

## FOR AN ACT ENTITLED

- 1 "An Act extending the termination date of the Board of Certified Direct-Entry
- 2 Midwives; and providing for an effective date."
- 3 BE IT ENACTED BY THE LEGISLATURE OF THE STATE OF ALASKA:
- **\* Section 1.** AS 08.03.010(c)(8) is amended to read:
- 5 (8) Board of Certified Direct-Entry Midwives (AS 08.65.010) -
- 6 June 30, **2026** [2023];
- \* Sec. 2. This Act takes effect immediately under AS 01.10.070(c).